MINISTRY OF EDUCATION AND TRAINING
NONG LAM UNIVERSITY HO CHI MINH CITY
FACULTY OF ANIMAL SCIENCE AND VETERINARY MEDICINE
********** (27 starts)
(Note: line number is not required in the report. Paper size is A4 in which the margin is set at 3 cm for top, bottom, left; and 2 cm for right. Paragraph in this section is single line with 0 pt spacing for before and after. Letter size is 13. All are centered)

GRADUATE PROJECT REPORT

(letter size is 24)

THE TOPIC TITLE IS SHORT AND SIMPLE BUT INFORMATIVE AND SHOULD BE ABOUT 25 WORDS

(letter size is 18)

Student: **NGUYỄN VĂN A**
Class: **DH10TT (Advanced Program)**
Discipline: **Veterinary medicine**
Duration: **2010-2016**

(Left align; letter size is 13; indentication is 3 cm)

Ho Chi Minh City, August 2025 (month of submission)

MINISTRY OF EDUCATION AND TRAINING
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********** (27 starts)
(Paper size is A4 in which the margin is set at 3 cm for top, bottom, left; and 2 cm for right. Paragraph set at single (1) line with 0 pt spacing for before and after. Letter size is 13. All are centered)

NGUYỄN VĂN A
(letter size is 24)

THE TOPIC TITLE IS SHORT AND SIMPLE BUT INFORMATIVE AND SHOULD BE ABOUT 25 WORDS
(letter size is 18)

(Research Veterinary Elective) (letter size is 16)
The report is submitted as a requirement for Doctor of Veterinary Medicine degree
(letter size is 13)

Supervisors: (Left align; letter size is 13; indentication is 2 cm)
Dr. NGUYEN THI X (Left; size is 13; indentication: 2 cm)
Assoc. Prof. Dr. NGUYEN VAN Y

Ho Chi Minh City, August 2025

ABSTRACT (center and letter size 18)

<Abstract should be limited to 1 page. It contains the problem addressed; the objectives; methods including the experiment design, the number of samples or animals, measurement and standards for parameters, important results, and conclusion >

Paragraph is set at 1.5 lines with 6 pt spacing before and after. Letter size is 13.

ACKNOWLEDGEMENTS (center and letter size 18)

To express the appreciation. Not specific guide but no more than 1 page.

Paragraph is set at 1.5 lines with 6 pt spacing before and after. Letter size is 13.

LIST OF ABBREVIATIONS (center and letter size 18)

BSC: Body condition score

SCC: Somatic cell counts

UHT: Ultra-high temperature

<Note: LIST OF ABBREVIATIONS must be in Alphabetical order. Use abbreviation for professional terms used at least 2 times in the text. We do not need to write for some abbreviation which are very common such as cm, m, ^{o}C, …>

(Left align; letter size is 13; indentication is 0 cm

Space between ":" and the content is 1 cm (2 of 1-cm tabs)

TABLE OF CONTENTS

(center and letter size 18)

LIST OF TABLES AND FIGURES (center and letter size 18)

Table 2.1

Table 2.2

CHAPTER 1

INTRODUCTION (#1 page)

- ✓ provide a concise and up-to-date state of the issue.
- ✓ identify missing or unclear information (**the gap**).
- ✓ state the **aims/ objectives/ hypothesis** of the work
- ✓ explain how you are going to approach your project

Note: **citation** by using Zotero is recommended with American Psychological Association style

CHAPTER 2

LITERATURE REVIEW (#8 pages)

- Identify the scientific aspects that are **directly relevant** to the research
- **Synthesize existing knowledge** about the research topic from previous or theoretical studies (what did they do? How? What were the results? What does it mean?)
- Describe **the relationship between the sources and the topic** being studied
- Identify the "holes" of understanding of the topic and lead to the goal of the current study

CHAPTER 3

MATERIALS AND METHODS (#8 pages)

- ✓ **Research subjects** (**number, how to choose**…). Definition of the selected animal or sample is critical.
- ✓ Research **design** (Before-and-after without control/After-only with control/Before-and-after with control/Completely randomized /Randomized block / Latin square/ Factorial)
- ✓ Methods (**sampling**, analytical and/or **processing conditions and steps**, collecting and **analysing** data, including references)
- ✓ Materials (equipments, chemicals and raw materials…)
- ✓ Expected outcome (criteria/parameters to follow-up/ data to be recorded…

CHAPTER 4

RESULTS AND DISCUSSION

(# 9 pages)

- The results should be presented as concisely as possible in **one** of the following: **text, table(s), or figure(s).**
- The **order of criteria/ parameters** matches with the ones in the previous Chapter.
- Discussion is the critical of the report, where the **results are interpreted** in relation to previously **published work** (from the literature) in order to **answer the question**(s) posed in the introduction.

CHAPTER 5

CONCLUSION(S) (#1 page)

- This section should comprise **a brief statement to addess the objectives** of the study. Note that this part is NOT for summarising the results.
- **Recommendations** need to be **related to the results** of the study. Suggestions for further investigation may be given.

REFERENCES

(Using Zotero is recommended with APA (American Psychological Association) style (7th) to list the different types of reference as follow

This part is formated as **single line spacing** and 0 for before and after paragraph)

Examples:

1. CDC. (2020, February 11). *Masks and Respirators*. Centers for Disease Control and Prevention. https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/masks.html.
2. Hernando-Amado, S., Coque, T. M., Baquero, F., & Martínez, J. L. (2019). Defining and combating antibiotic resistance from One Health and Global Health perspectives. *Nature Microbiology*, *4*(9), 1432–1442. https://doi.org/10.1038/s41564-019-0503-9
3. Jackwood, M. W., & De Wit, S. (2020). Infectious Bronchitis. In D. E. Swayne, M. Boulianne, C. M. Logue, L. R. McDougald, V. Nair, D. L. Suarez, S. Wit, T. Grimes, D. Johnson, M. Kromm, T. Y. Prajitno, I. Rubinoff, & G. Zavala (Eds.), *Diseases of Poultry* (1st ed., pp. 167–188). Wiley. https://doi.org/10.1002/9781119371199.ch4.
4. Lê Dân. (2025). *Heo nhiễm bệnh trong ảnh chụp tại cơ sở giết mổ thuê cho Công ty C.P ở Hậu Giang đã bị tiêu hủy—Tuổi Trẻ Online*. Tuổi Trẻ Online. https://tuoitre.vn/hinh-anh-heo-nhiem-benh-duoc-chup-tai-co-giet-mo-thue-cho-cong-ty-c-p-o-hau-giang-da-duoc-tieu-huy-20250602135731569.htm.
5. MARD (Ministry of Agriculture and Rural Development). (2020). Circular 12/2020/TT-BNNPTNT Regulations on management of veterinary medicines containing narcotics and precursors; prescriptions, veterinary medicines prescriptions. From https://chinhphu.vn/default.aspx?pageid=27160&docid=201681.
6. Pluske, J. R. (2022). Nutritional means to facilitate the post-weaning transition of piglets without antimicrobials. In F. Almeida (Ed.), *Proceedings IPVS2022*. Rio De Janeiro, Brazil. L3 Soluções em tecnologia ltda
7. Vo Thi Tra An (2007). *Antibioitc resistance in Salmonella* (published doctoral dissertation ISBN 978-90-393-4529-0). Utrecht University. Atalanta Drukwerkbemiddeling, Houten, The Netherlands.
8. Wright, C. (2025, June 2). *Leman: Economic impact of PRRS*. The Pig Site. https://www.thepigsite.com/articles/economic-impact-of-prrs.
9. Zimmerman, J. J., Karriker, L. A., Ramirez, A., Schwartz, K. J., Stevenson, G. W., & Zhang, J. (Eds.). (2019). *Diseases of swine* (Eleventh edition). Wiley-Blackwell/American Association of Swine Veterinarians.

APPENDICES

<This part contains **supplementary materials** that support the main content but are too detailed or lengthy to include in the main body. It can include tables of **raw data, statistical analysis or calculations or questionaires, form to collect data, protocols**…>

MANUSCRIPT (OPTIONAL)

<the lengh should be less than 10 pages. Students have to **indicate the name of journal or conference** that the manuscript published/ accepted or submitted. **Evidence of submission or approval for publication** of the manuscript have to be proved by adding a copy of any of them to this part.>